



Shree Gajanan Maharaj Shikshan Prasarak Mandal's

# Sharadchandra Pawar College of Engineering

Dumbarwadi (Otur), Tal Junnar Dist Pune

Phone: +91 9326999711

ADMISSION YEAR 2016-17

ADMISSION FORM

Branch: \_\_\_\_\_

Name of Student: \_\_\_\_\_  
Surname First Name Father Name

Fathers Name: \_\_\_\_\_

Mothers Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Place of Birth: \_\_\_\_\_  
Village / Town District State

Religion: \_\_\_\_\_ Category & Caste: SC/ST/SBC/VJ/DT/NT/OBC/Open \_\_\_\_\_

Minority: \_\_\_\_\_ EBC – Yes / No

Occupation of Father: \_\_\_\_\_ Annual Income: \_\_\_\_\_

Office Address: \_\_\_\_\_  
Phone No: \_\_\_\_\_

Resident Address: \_\_\_\_\_  
Phone/Cell: \_\_\_\_\_

## Academic Record:

Academic	Institute	Board	Year of Passing	Marks Out of	%
SSC				/	
HSC				/	
Diploma				/	

HSC: Physics \_\_\_\_\_ Maths: \_\_\_\_\_ Chemistry/Biology: \_\_\_\_\_ Total \_\_\_\_\_/300

English: \_\_\_\_\_ CET Score: \_\_\_\_\_ JEE Score: \_\_\_\_\_

NCC/SCOUT/Additional Achievements: \_\_\_\_\_

CAP Round: I / II / III / IV/ Institute Level Allotment Letter No: \_\_\_\_\_ Date of Reporting: \_\_\_\_\_

Fees Details: DD/Cheque No: \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Drawn On: \_\_\_\_\_

**Documents Attached / Required:**

- |                        |                          |                                |                          |
|------------------------|--------------------------|--------------------------------|--------------------------|
| 1. Allotment Letter    | <input type="checkbox"/> | 8. Nationality & Domicile      | <input type="checkbox"/> |
| 2. SSC Mark Sheet      | <input type="checkbox"/> | 9. Caste Certificate           | <input type="checkbox"/> |
| 3. HSC Mark Sheet      | <input type="checkbox"/> | 10. Caste Validity Certificate | <input type="checkbox"/> |
| 4. Leaving Certificate | <input type="checkbox"/> | 11. Non Creamy Layer           | <input type="checkbox"/> |
| 5. CET-Score Card      | <input type="checkbox"/> | 12. Aadhar Card Xerox          | <input type="checkbox"/> |
| 6. JEE Score Card      | <input type="checkbox"/> | 13. 4 Photographs              | <input type="checkbox"/> |
| 7. Proforma-I          | <input type="checkbox"/> | 14. 2 Set Photocopies of 1-11  | <input type="checkbox"/> |

---

**Declaration**

- 1) I hereby solemnly declare that I have read all the Rules of admission to the Degree course and I have consulted my guardian and after fully understanding these rules I have filled in this application.
- 2) I declare that I have not been debarred from studying in any school or college or appearing in any examination during the period of my proposed studies.
- 3) The information furnished by me in this application is true to the best of my knowledge and belief.
- 4) I fully understand that no other document other than those attached to this application form will be entertained for the purpose on any claim for priority for admission or concession in fees etc.
- 5) I hereby undertake that I shall pursue the studies and shall not do any thing inside or outside the institution which may result in disciplinary action against me.
- 6) I am aware that Ragging is cognitive offense and I will not involve myself in any such related activity. Failing to which I will be liable for the disciplinary action accordingly.
- 7) I understand that the admission being given to me on my claim on reservation, if provisional and the same will be cancelled if the said claim is rejected by any competent authority.

Place: Dumbarwadi (Otur)

Date: / /20

---

Signature of Candidate

---

**Undertaking**

I \_\_\_\_\_ Father of \_\_\_\_\_ do hereby state in sole affirmation that my ward has taken admission for four year Degree Course in Engineering (B.E.) at Sharadchandra Pawar College of Engineering, Otur in the branch of \_\_\_\_\_ Engineering during academic year \_\_\_\_\_. I undertake & bid myself that I will pay the fees of the college as laid by Fees Regulating Authority and the College authorities and the change made therein from time to time within prescribed time limit, failing to which the admission of my ward may be treated as cancelled.

---

Signature of Student

---

Signature of Parent